

# Kim TallBear, Ph.D.

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## **BLOG, WEB PAGE & SOCIAL MEDIA**

*Indigeneity & Technoscience*, [www.kimtallbear.com](http://www.kimtallbear.com)  
[www.twitter.com/KimTallBear](https://www.twitter.com/KimTallBear)

## **CURRENT POSITION**

Associate Professor, Faculty of Native Studies, University of Alberta

## **PREVIOUS ACADEMIC POSITIONS**

Associate Professor (2013-present) Department of Anthropology, University of Texas at Austin

Assistant Professor of Science, Technology, and Environmental Policy (2008-2014), Department of Environmental Science, Policy, and Management (ESPM), Division of Society and Environment, University of California, Berkeley

Visiting Associate Professor (2011-2014), School of Political Science and Economics, Meiji University, Tokyo, Japan

Donald D. Harrington Fellow (2012-13), Department of Anthropology, University of Texas, Austin

President's Postdoctoral Fellow (2007-08), Department of Environmental Science, Policy, and Management (ESPM); Gender & Women's Studies, Rhetoric; and Science, Technology and Society Center (STSC), University of California, Berkeley

Assistant Professor (2006-07), Department of American Indian Studies (AIS), Arizona State University, Tempe

## **EDUCATION**

Ph.D., History of Consciousness, University of California at Santa Cruz (2005). Dissertation: "Native American DNA": Narratives of Origin and Race. Advisors: Professors James Clifford and Donna Haraway (History of Consciousness)

MCP (Environmental Policy & Planning), Department of Urban Studies and Planning, Massachusetts Institute of Technology

B.A. in Community Planning, University of Massachusetts at Boston

## **GRANTS**

PI, National Science Foundation (NSF), "Constituting Knowledge across Cultures of Expertise and Tradition: An Ethnographic Study of Indigenous Genome Scientists and their Collaborators," award number SES-1027307, \$101,016 (year one).

PI, USDA Cooperative State Research, Education, and Extension Service (CSREES), Agricultural Extension Service project, "Investigating the Role of Indigenous Scientists in Governance and the Democratization of Genetic & Archaeological Science," project number CA-B-SOC-0025-H (2009-2014), \$100,000.

Co-PI, National Science Foundation Grant, Division of Social and Economic Sciences (Science and Society), Project Title: "Genomics, Governance, and Tribes: A Workshop" (2007-2009), \$25,000.

## **TEACHING INTERESTS**

indigenous and feminist science studies (including animal studies and “new materialisms”)  
politics of indigeneity  
politics of nature (Native Americans, nature, and culture; queer ecologies)  
indigenous queer theory and (de)colonial sexualities

## **COURSES**

ANT 391: Race and Science (graduate), UT Austin, co-taught with Deborah Bolnick, Spring 2015,  
ANT 324L/AMS335: Indigenizing Queer Theory (undergraduate), UT Austin, Spring 2015  
ANT 336L/AMS 321: Native American Cultures North of Mexico (undergraduate), UT Austin, Fall 2014.  
ANT 392M: Introduction to Graduate Social Anthropology (graduate), co-taught with John Hartigan, UT Austin, Fall 2014.  
ANT391/WGS393: Disrupting Sex, Disrupting Nature: Queer, Feminist, and Indigenous Theoretical Approaches (graduate) UT Austin, Spring 2014.  
ANT324L: Indigenous Nature Cultures (undergraduate), UT Austin, Spring 2014.  
ESPM 263: Indigenous, Feminist, and Postcolonial Approaches to Science, Technology, and Environment (graduate), UC Berkeley, Spring 2010-12.  
ESPM 151: Society, Environment, and Culture (undergraduate), UC Berkeley, Spring 2009-12.  
ESPM 198: Society & Environment Senior Capstone (undergraduate), UC Berkeley, Spring 2012.  
Indigenous & Feminist Approaches to Technoscience & Environment (undergraduate special topics seminar), Meiji University, Tokyo, Fall 2011.  
Environmental Law, Policy, and American Indians: Intersections of Policy and Culture (undergraduate), Arizona State University, Spring 2007.  
Introduction to American Indian Studies: Intersections of Law, Policy, and Culture (undergraduate), Arizona State University, Spring and Fall 2006-2007.  
American Indian Studies Research Methods (undergraduate), Arizona State University, Spring 2007.

## **OTHER PROFESSIONAL EXPERIENCE**

2014	Consultation with Red Lake Nation, Red Lake Band of Chippewa Indians, Tribal Constitution Committee, Red Lake, MN, USA.
2003	Strategic Planning Consultant to Sisseton Wahpeton College, Sisseton, SD, USA.
2001-2002	Environmental Program Consultant, Flandreau Santee Sioux Tribe, Flandreau, SD, USA.
2000-2001	Research Associate, International Institute for Indigenous Resource Management (IIIRM), Denver, CO, USA.
1999-2003	Environmental Planning Consultant, Sisseton-Wahpeton Oyate, Sisseton, SD
1998-1999	Communications/Writing Consultant, Center for International Forestry Research, Bogor, Indonesia.
1996-1997	Environmental Policy Analyst, Council of Energy Resource Tribes, Denver, CO, USA.
1994-1996	Tribal involvement associate, JK Research Associates, Beverly, MA, USA. (contractor to Department of Energy weapons complex environmental risk evaluation)
1992-1993	American Indian Program Liaison, US Environmental Protection Agency,

**BOOK**

TallBear, Kim. *Native American DNA: Tribal Belonging and the False Promise of Genetic Science*. Minneapolis: University of Minnesota Press (September 2013).

**REFEREED CHAPTERS, ARTICLES, AND COMMENTARIES (SELECTED)**

- TallBear, Kim. "Dossier: Theorizing Queer Inhumanisms: An Indigenous Reflection on Working Beyond the Human/Not Human," *GLQ: A Journal of Lesbian and Gay Studies*, Vol. 21(2-3), 2015: 230-235.
- TallBear, Kim. "Indigenous Scientists Constitute Knowledge across Cultures of Expertise and Tradition: An Indigenous Standpoint Research Project." *RE: MINDINGS: Co-Constituting Indigenous/Academic/Artistic Knowledges*, edited by Johan Gärdebo, May-Britt Öhman, and Hiroshi Maryuama. Uppsala Multiethnic Papers 55. The Hugo Valentin Centre, Uppsala University, Uppsala, 2014: 173-191.
- L. Noel, D. C. Hamilton, A. Rodriguez, A. James, N. Rich, D.S. Edmunds, and K. TallBear. "Bitter Medicine is Stronger: A Recipe for Acorn Mush and the Recovery of Pomo Peoples of Northern California." *The Multispecies Salon: Gleanings from a Para-Site*, edited by Eben Kirksey. Durham: Duke University Press, 2014: 154-163.
- TallBear, Kim. "Standing With and Speaking as Faith: A Feminist-Indigenous Approach to Inquiry," *Giving Back in Feminist Research*, edited by Clare Gupta and Alice Kelly. Invited and in revision. *Journal of Research Practice*, 2014.
- TallBear, Kim. "The Emergence, Politics, and Marketplace of Native American DNA." *The Routledge Handbook of Science and Technology Studies*, eds. Daniel Lee Kleinman and Kelly Moore. London: Routledge, 2014: 21-37.
- D. Edmunds, R. Shelby, A. James, M. Baker, Y. Perez, and K. Tallbear. "Tribal Housing, Co-Design & Cultural Sovereignty." *Science, Technology & Human Values*. Published online before print June 25, 2013, doi: 10.1177/0162243913490812: 1-28.
- TallBear, Kim. "Genomic Articulations of Indigeneity." *Social Studies of Science* 43(4) (August 2013): 509-534.
- Reardon, Jenny and Kim TallBear. "Your DNA is *Our* History": Genomics, Anthropology, and the Construction of Whiteness as Property." *Current Anthropology* 53 (S12) (2012): S233-S245.
- TallBear, Kim. "The Political Economy of Tribal Citizenship in the US: Lessons for Canadian First Nations?" *Aboriginal Policy Studies* 1(3) (2011): 70-79.
- TallBear, Kimberly. "Commentary" (on Decoding Implications of the Genographic Project for Archaeology and Cultural Heritage). *International Journal of Cultural Property* 16 (2009): 189-192.
- Lee, S. S-J., D. Bolnick, T. Duster, P. Ossorio, and K. TallBear. The Illusive Gold Standard in Genetic Ancestry Testing. *Science* 325 (5936) (July 3, 2009): 38-39.
- TallBear, Kimberly. "DNA and Native American Identity." In *indivisible: African-Native American Lives in the Americas*, ed. Gabrielle Tayac. Washington, D.C.: Smithsonian National Museum of the American Indian, 2009: 69-75.
- TallBear, Kimberly. "Native-American-DNA.coms: In Search of Native American Race and Tribe," *Revisiting Race in a Genomic Age*, edited by Barbara Koenig, Sandra Soo-Jin Lee, and Sarah Richardson. Rutgers University Press, 2008.
- Bolnick, Deborah A., Duana Fullwiley, Troy Duster, Richard S. Cooper, Joan H. Fujimura, Jonathan Kahn, Jay Kaufman, Jonathan Marks, Ann Morning, Alondra Nelson, Pilar Ossorio, Jenny Reardon, Susan M. Reverby, and Kimberly TallBear. "The Science and Business of Genetic Ancestry," *Science*, 318(5849) (October 19, 2007): 399-400.

- TallBear, Kimberly. "Narratives of Race and Indigeneity in the Genographic Project" *Journal of Law, Medicine & Ethics*, Vol. 35(3) (Fall 2007): 412-424.
- TallBear, Kimberly. "DNA, Blood and Racializing the Tribe," In *'Mixed Race' Studies: A Reader*, edited by Jayne O. Ifekwunige. London and New York: Routledge, 2004. First published in *Wicazo Sá Review* Vol. 18(1) (2003): 81-107.

#### **FORTHCOMING**

- TallBear, Kim. "Beyond the Life/Not Life Binary: A Feminist-Indigenous Reading of Cryopreservation, Interspecies Thinking and the New Materialisms." In Joanna Radin and Emma Kowal, eds., *Cryopolitics*. Cambridge: MIT Press, forthcoming 2015.
- TallBear, Kim. "Dear Indigenous Studies, It's Not Me, It's You. Why I Left and What Needs to Change." In Aileen Moreton-Robinson, ed. *Critical Indigenous Studies*. Tucson: University of Arizona Press, forthcoming 2015.

#### **OTHER PUBLICATIONS (SELECTED)**

- TallBear, Kim. "Who Owns the Ancient One?" *BuzzFeed*. July 23, 2015.
- TallBear, Kim. "Posts from en Route." In *He Sapa Woihanble [Black Hills Dream]*, edited by Craig Howe, Lydia Whirlwind Soldier, and Lanniko Lee. Saint Paul, MN: Living Justice Press, 2011: 75-81.
- Howe, Craig and Kimberly TallBear, eds. *This Stretch of the River: Lakota, Dakota and Nakota Responses to the Lewis and Clark Expedition and Bicentennial*. Sioux Falls, SD: Oak Lake Writers Society & Pine Hill Press, 2006.
- "Can DNA Determine Who is an Indian?" *Indian Country Today*. December 3, 2003.
- With Deborah Bolnick, "Native American DNA" Tests: What are the Risks to Tribes?" *The Native Voice*. December 3-7, 2004.

#### **SYMPOSIA & SEMINARS ORGANIZED**

- Feminist Postcolonial Science and Technology Studies: Instigations, Interrogations and New Developments. Co-organizer with Laura Foster (University of Indiana), Feminist Research Seminar, Institute for Research on Women & Gender, University of Michigan, Ann Arbor, October 2-5, 2014.
- Summer Internship for Native Americans in Genomics (SING) 2014, Co-organized by Kim TallBear, Deborah Bolnick (University of Texas, Austin) and Ripan Malhi (University of Illinois, Urbana-Champaign), University of Texas at Austin, June 1-7, 2014.
- Why the Animal? Queer Animalities, Indigenous Naturecultures, and Critical Race Approaches to Animal Studies. Co-organized by Kim TallBear, Cori Hayden (UC Berkeley Anthropology), and the UC Berkeley Science, Technology, and Society Center (STSC). University of California, Berkeley, April 12, 2011.

#### **INVITED LECTURES (SELECTED)**

- Texas A&M University Indigenous Studies Working Group and Melbern G. Glasscock Center for Humanities Research. Invited speaker: "The Political-Economy of U.S. Tribal Citizenship in the 20th and 21st Centuries." College Station, Texas, April 10, 2015.
- Home/Sick American Studies Graduate Student Conference, University of Texas, Austin. Keynote speaker: "Molecular Death, Desire, and Redface Reincarnation: Indigenous Appropriations in the U.S." Austin, Texas, April 2, 2015.
- Spaces of Attunement: Life, Matter, and the Dance of Encounters symposium, Cardiff University. Plenary speaker: "Disrupting Life/Not Life: A Feminist-Indigenous Reading of Interspecies Thinking and the New Materialisms," Cardiff, Wales, March 30-31, 2015.

Dimensions of Political Ecology conference 2015, University of Kentucky, Keynote speaker: "Disrupting Life/Not Life: A Feminist-Indigenous Reading of Interspecies Thinking and the New Materialisms," Lexington, KY, USA, February 26-28, 2015.

University of Michigan Institute for Research on Women & Gender (IRWG) Feminist Science Studies talk series. "Beyond Life/Not Life: A Feminist-Indigenous Reading of Cryopreservation Practice and Ethics, Interspecies Thinking, and the New Materialisms," Ann Arbor, MI, USA, February 6, 2015.

Bard College Berlin and Martin-Luther Universitat, Halle-Wittenberg. Workshop: "Claims of Descent": Science, Representation, Race and Redress in 21<sup>st</sup> Century South Africa, Halle, Germany. "Genomic Articulations of Indigeneity in the U.S." (Presented via videoconference due to conflicting travel), June 14-16, 2014.

Theoretical Archaeology Group (TAG) 2014, Plenary Session. Fundamental Convergences: Ontologies, Imaginaries, and Agencies. Co-panelists: Benjamin Alberti (Framingham), Mary Weismantel (Northwestern), and Rosemary Joyce (UC Berkeley), University of Illinois, Urbana-Champaign, May 23, 2014.

University of Waikato/Te Whare Wananga o Waikato, International Symposium on Transforming Public Engagement on Controversial Science & Technology, Keynote Speaker. "Combating Colonial Technoscience: Lessons from the Frontlines," Hamilton, New Zealand, February 18, 2014.

Columbia University, Center for the Study of Ethnicity and Race. "Beyond Life/Not Life: A Feminist-Indigenous Reading of Cryopreservation, Interspecies Thinking, and the New Materialisms," New York, NY, November 7, 2013.

University of California, Los Angeles, Center for the Study of Women, Life (Un)Ltd Lecture Series. "Beyond Life/Not Life: A Feminist-Indigenous Reading of Cryopreservation, Interspecies Thinking, and the New Materialisms," Los Angeles, CA, November 5, 2013.

University of Manitoba, MLEF Speaker Series. "Combating Colonial Technoscience: Lessons from the Frontlines," Winnipeg, MB, Canada, October 28, 2013.

Uppsala University, Centre for Gender Research. Third Supra-disciplinary Feminist Technoscience Symposium, "Native American DNA and the False Promise of Genetic Science," Uppsala, Sweden, October 18, 2013.

An Indigenous Approach to Critical Animal Studies, Interspecies Thinking, and the New Materialisms." Borders of Kinship: Species/Race/Indigeneity, Latin American & Caribbean Studies program, the Jackson School of International Studies, the Simpson Center for the Humanities, and the Institute for the Study of Ethnicity, Race, & Sexuality (WISER), University of Washington, May 23, 2013.

An Indigenous Ontological Discussion of Cryopreservation Practices and Ethics (and Why I'd Rather Think about Pipestone)." Speculative Visions of Race, Technology, Science & Survival. The Center for Race & Gender and the Multicultural Community Center, University of California, Berkeley, CA, March 15, 2013.

"Indigenous Thought Leads Change for All: What #IdleNoMore and Indigenous People Doing Science Have in Common." Understanding #IdleNoMore, Faculty of Native Studies, University of Alberta, Edmonton, Alberta, Canada, February 8, 2013.  
<http://www.spreecast.com/events/understanding-idlenomore>.

"Indigenous Standpoint Research—Studying Indigenous Bio-scientists." Co-Constituting Indigenous, Academic, Artist Knowledges & Understandings of Land-, Water-, Body-, and Lab-scapes." Centre for Gender Research and UPPSAM (The Network/Association for Sámi Related Research in Uppsala), Uppsala University, Uppsala, Sweden, October 10-12, 2012.

"Dear Indigenous Studies, It's Not Me, It's You: Why I Left and What Needs to Change." Indigenous Studies Research Network (ISRN) 2012 Annual Symposium, *What is Critical*

- Indigenous Studies in the 21<sup>st</sup> Century?* Queensland University of Technology, Brisbane, Australia, September 27, 2012.
- “Constituting Knowledge across Cultures of Expertise and Tradition: Indigenous Bio-scientists.” SciSIP Principal Investigators’ Conference, National Research Council of the National Academies, Washington D.C., September 20, 2012.
- “Indigenous Thought and New Materialisms.” Invited presentation. *What’s New about New Materialisms?* Science, Technology & Society Center (STSC), Center for Science, Technology, and Society (CSTMS), Department of Anthropology, and School of Information, University of California, Berkeley, May 4-5, 2012.
- “Constituting Knowledge across Cultures of Expertise and Tradition: Indigenous Bio-scientists.” Franz Boas Seminar. Department of Anthropology, Columbia University, New York, February 8, 2012.
- “Constituting Knowledge across Cultures of Expertise and Tradition: Indigenous Bio-scientists.” Center on Social Disparities in Health (CSDH). University of California, San Francisco, January 11, 2012.
- “From Blood to DNA, from “Tribe” to “Race” in Tribal Citizenship.” Invited Presentation. *Quantum Leap: Does Indian Blood Still Matter?* The National Museum of the American Indian (NMAI), Washington D.C., September 16, 2011.
- “Indians, Industrialists, Miners and Physicists: Posts from en Route through Time and Empire.” Invited presentation. *The Reinvention of Time: Articulations of the Past and Future in the Scientific Present.* Science, Technology & Society Center (STSC), AGORA (Anthropology Student Group), and KAS (Kroeber Anthropological Society), University of California, Berkeley, May 6, 2011.
- “Our DNA is Their Property?” Invited Lecture, Bard College at Simon’s Rock, October 18, 2010.
- “Our DNA is Their Property?” Invited Lecture, College of Natural Resources Homecoming, University of California-Berkeley, October 8, 2010.
- “Genetics and Native American Race.” Opening panel for AAA RACE exhibit, Lawrence Hall of Science, Berkeley, CA, January 29, 2010.
- “Genomics, Blood, and the Shifting Precisions of U.S. Native American Identity.” Genomics and Identity Politics symposium, University of Exeter, U.K., September 24, 2009.
- “Genomics, Governance, and Indigenous Peoples.” Invited Lecture, Native American Studies Program, University of Illinois, March 31, 2009.
- “Genomics, Governance, and Indigenous Peoples.” Invited Distinguished Lecture Series, Science, Technology and Society Program, University of Wisconsin, Madison, March 26, 2009.
- “The Genetic Articulation of Indigeneity.” Invited lecture, “The Social, Ethical and Biomedical Implications of Ancestry Testing: Exploring New Terrain,” Ethics and Issues Panel, American Society of Human Genetics, Philadelphia, PA, November 12, 2008.
- “The Genetic Articulation of Indigeneity.” Invited lecture, Confronting “Race”: DNA and Diversity in the Digital Age, Genome British Columbia, Vancouver, Canada, May 16, 2008.
- “Narratives and Race and Indigeneity in the Genographic Project.” Invited lecture at the Center for Society and Genetics (CSG), UCLA, Los Angeles, California, November 8, 2007.
- “Indigenous Peoples and Science: Research, Sovereignty, and Ethics.” Invited lecture at the United Tribes Technical College, Native researcher speaker series, Bismarck, North Dakota, October 10, 2007.
- “Native American DNA: Implications for Citizenship and Identity.” Invited lecture at the National Congress of American Indians (NCAI) mid-year meeting, Second Annual Tribal Leader/Scholar Forum, Anchorage, Alaska, June 12, 2007.

- “Genographic, Race, and Indigenous Peoples.” Invited lecture presented at the Institute for Public Health Genetics, School of Public Health, University of Washington, May 30, 2007.
- “Narratives of Race and Indigeneity in the Genographic Project.” Invited public lecture presented at the exhibit, *RACE: Are We So Different?* Science Museum of Minnesota, February 22, 2007.
- “Native American DNA” and the Search for Origins: Risks for Tribes.” Presented at the Stanford Humanities Center “Revisiting Race in a Genomic Age” speaker series, Palo Alto, CA, March 7, 2005.
- “Native American DNA: Race, Genetic Genealogy Testing & Potential Implications for Native American Life.” Presented at the 9<sup>th</sup> Annual Genetics & Ethics in the 21<sup>st</sup> Century meeting, Givens Institute, University of Colorado, Aspen, CO, July 24, 2004.
- Presentation, “Landscape of Memory and Cultural Approaches to Tribal Environmental Stewardship,” Symposium on “Indigenous Identities: Oral, Written Expressions and New Technologies.” United Nations Educational, Scientific, and Cultural Organization (UNESCO), Paris, France, May 15-18, 2001.

### **CONFERENCE PRESENTATIONS/PAPERS (SELECTED)**

- Native American and Indigenous Studies 4<sup>th</sup> Annual Meeting, “Desire, DNA, Submission, SM (DDSM),” Panel: “All My Relations? Conflicts and Confluences between Red and Black in a White Supremacist United States,” Austin, Texas, May 30, 2014.
- American Anthropological Association 112<sup>th</sup> Annual Meeting. Discussant for “Sacred & Secular Technologies Roundtable. Chicago, IL, November 22, 2013.
- Society for Social Studies of Science (4S) Annual Meeting. Roundtable talk. “Standing With and Speaking as Faith: A Feminist-Indigenous Approach to Inquiry.” Feminist Postcolonial Science Studies: What are the Issues? San Diego, CA, October 10, 2013.
- Native American and Indigenous Studies 3<sup>rd</sup> Annual Meeting, “Dear Indigenous Studies, It’s Not Me, It’s You: Why I Left and What Needs to Change,” Critical Indigenous Studies Panel 1, Saskatoon, Canada, June 14, 2013.
- American Anthropological Association 111<sup>th</sup> Annual Meeting, “An Indigenous Ontological Discussion of Cryopreservation Practices and Ethics.” Defrost: The Social After-Lives of Biological Substance panel. San Francisco, CA, November 16, 2012.
- Society for Social Studies of Science (4S) Annual Meeting, Discussant for “Entanglements of Science & Justice (Part 1),” Copenhagen, Denmark, October 20, 2012.
- Social Studies of Science and Technology (4S) Annual Meeting, “Constituting Knowledge across Cultures of Expertise and Tradition: Indigenous Bio-scientists.” Copenhagen, Denmark, October 19, 2012.
- American Anthropological Association 110<sup>th</sup> Annual Meeting, “Constituting Knowledge across Cultures of Expertise and Tradition: Indigenous Bio-scientists.” American Indian Anthropologists on Land, Sovereignty, Citizenship, Frauds and Other Critical Issues in Indian Country Today panel. Montreal, Canada, October 18, 2011.
- American Anthropological Association 110<sup>th</sup> Annual Meeting, Discussant for Dorion Sagan, “The Human is More than Human: Interspecies Communities and the New ‘Facts of Life.’” Society for Cultural Anthropology’s Culture@Large session, Montreal, Canada, October 18, 2011.
- Native American and Indigenous Studies 2<sup>nd</sup> Annual Meeting, Session Chair and Discussant, “Indigenous Articulations of Natural Resource Management Institutions,” Sacramento, CA, May 20, 2011.
- Greenbuild 2009, “Democratizing Greenbuilding.” Presented within the panel, “The Oldest Approach to Sustainable Design: How Cultural Values and a Sense of Place Lead to Greenbuilding Design,” Phoenix, AZ, November 12, 2009.

Native American and Indigenous Studies 1<sup>st</sup> Annual Meeting, Session co-chair, “Co-productions of Environmental Science, Technology, and Indigenous Governance,” Minneapolis, MN, May 22, 2009.

American Anthropological Association 105<sup>th</sup> annual meeting, “Native American DNA: Biological Entrepreneurs and the Making of Identity.” Presented within the Presidential Session, “Speaking With/For Nature: Conversations with Biologists and Their Non-Human Others,” San Jose, CA, November 15-19, 2006.

American Studies Association annual meeting, “US Inside Out: Race, Genomics, and Global Health.” Panel member. Oakland, CA, October 12-15, 2006.

Canadian Anthropology Society meeting on Human Nature/Human Identity, “DNA.coms: Genetics and (Native American) Race On-line.” Presented within the symposium “Indigeneity and Race,” Concordia University, Montreal. May 9-14, 2006.

The American Association of Physical Anthropologists 75<sup>th</sup> annual meeting, “Native-American-DNA.com: Genetics and Race On-Line.” Presented within the panel, “Genetic Ancestry Testing: The Public Face of Molecular Anthropology,” Anchorage, AK, March 8-11, 2006.

American Anthropological Association 104<sup>th</sup> annual meeting, “Native-American-DNA.com: Marketing Indigeneity?” Presented within the panel, “The Molecularization of Race and Identity,” Washington D.C., November 30-December 4, 2005.

United Nations Indigenous Peoples and Racism Conference, “Racialising Tribal Identity and the Implications for Political and Cultural Development.” Sydney, Australia, 20 February 2001.

Seventh International Congress of Ethnobiology, “Genetics, Culture and Identity in Indian Country.” 23-27 October 2000, Athens, GA, USA.

## **OTHER PROFESSIONAL ACTIVITIES**

### **Peer Review:**

*American Indian Culture and Research Journal*  
*American Anthropologist*  
*BioSocieties*  
*Distinktion: Scandinavian Journal of Social Theory*  
 Duke University Press  
*Frontiers: A Journal of Women’s Studies*  
*Human Genetics*  
*Journal of Native American and Indigenous Studies (NAIS)*  
*Journal of Social Archaeology*  
*Jurimetrics*  
*Native Studies Review*  
 National Science Foundation (NSF) (Social and Behavioral Sciences Division)  
 Nazarbayev University Research Center, Republic of Kazakhstan  
*Policy and Society*  
*Science as Culture*  
*Science, Technology & Human Values*  
 Social Science and Humanities Research Council (SSHRC), Canada  
*Social Science & Medicine*  
 University of Arizona Press

### **Current Professional Memberships:**

American Anthropological Association (AAA) (Biological Anthropology Section)



American Studies Association (ASA)  
Native American and Indigenous Studies Association (NAISA)  
Society for Social Studies of Science (4S)

**National and International Service:**

Executive Program Committee Member, American Anthropological Association 2016 Annual Meeting (2015-2016).  
Elected Council Member, Society for Cultural Anthropology (SCA), American Anthropological Association (SCA) (2015-present).  
Advisory Board, Critical Indigenous Studies book series, University of North Carolina Press, <http://criticalindigeneities.net/> (2015-present).  
Advisory Board, FemTechNet Collective, <http://FemTechNet.org> (2015-present).  
Editorial Advisory Board Member, *Catalyst Journal: Feminism, Theory, Technoscience*. <http://catalystjournal.org> (2014-present).  
Editorial Advisory Board Member, University of California, Santa Cruz Science & Justice Research Center (2012-present).  
Advisory Board Member, Summer Internship for Native Americans in Genomics (SING), University of Illinois Institute for Genomic Biology (2010-present)  
Editorial Advisory Board Member, *SACNAS News*, Society for the Advancement of Chicanos and Native Americans in Science (2012-present).  
Advisor to the American Society of Human Genetics (ASHG) proposal to develop two national roundtables on the science and ethics of genetic ancestry inference (2011-present).  
Advisor to the Duke Institute for Genome Sciences & Policy Pilot Project on “The Use of Biological Information in Tribal Enrollment Determinations” (2012-present).  
Advisory Board Member, Center for the Integration of Research on Genetics and Ethics, Stanford University (CIRGE) (2010-2015)  
Editorial panel member, *Science as Culture* (Routledge)  
Elected Council Member, Native American and Indigenous Studies Association (NAISA) (2010-2013)  
Prize Committee Chair, Native American and Indigenous Studies Association (NAISA) (2010-2013)  
Adviser to Dr. Roderick McInnes, McGill University, President (2010) American Society of Human Genetics (on indigenous genomics and ethics for his 2010 Presidential Address)  
Adviser to the Exploratorium science museum, San Francisco, West Gallery Charette on intersections of the sciences and cognition, art, culture, and social behavior (February 2010).

**University Service**

University of Texas at Austin, Department of Anthropology Tenure & Promotion Committee (2013-present)  
University of Texas at Austin, Department of Anthropology Prize Committee (2013-present)  
University of Texas at Austin, Department of Anthropology Website Committee (2013-present)  
UC Berkeley Faculty Mentor, Indigenous Mapping Network, UC Berkeley (2010-2013)  
UC Berkeley Member, Vice Chancellor for Equity & Inclusion’s Native American and Pacific Islander Advisory Committee (NAPIAC), UC-Berkeley (2008-2012)  
UC Berkeley ESPM Graduate Advisor (2010-13)  
UC Berkeley ESPM Colloquium Co-organizer (2010-11)

UC Berkeley ESPM Social Committee (2009-10)  
UC Berkeley ESPM Affirmative Action Committee (2008-09)

### HONORS AND AWARDS

Native American and Indigenous Studies Association (NAISA) Best First Book of 2013.  
Donald D. Harrington Faculty Fellow, University of Texas, Austin (2012-2013).  
Vine Deloria, Jr. Distinguished Indigenous Scholar, American Indian Studies, University of Arizona (November 2010).  
Arizona State University Center for the Study of Religion and Conflict and the Ford Foundation, Faculty fellow in interdisciplinary faculty seminar (2006-2007).

### MEDIA

Interview. *Native America Calling* with Tara Gatewood. "Kennewick Man is a Native American," <http://nativeamericacalling.com/thursday-july-16-2015-kennewick-man-is-native-american/>, July 16, 2016.

Interview with Andrew Lawler, *National Geographic*. "Can a Skeleton Heal Rift Between Native Americans, Scientists?" <http://news.nationalgeographic.com/2015/07/150715-kennewick-man-dna-genome-lawsuit-archaeology/>, July 15, 2015.

*The Daily Beast*. Tribes Blast "Wannabe" Native American Professor. Samantha Allen, <http://www.thedailybeast.com/articles/2015/07/11/tribes-blast-wannabe-native-american-professor.html>, July 11, 2015.

Interview with Karma Chavez. *WORT Eighty Nine.Nine FM Community Radio*, Madison, Wisconsin. Robert Warrior and Kim TallBear on Ethnic Fraud. <http://www.wortfm.org/robert-warrior-kim-tallbear-on-ethnic-fraud/>, July 8, 2015.

Interview with Carl Zimmer, *The New York Times*. "New DNA Results Show Kennewick Man Was Native American," [http://www.nytimes.com/2015/06/19/science/new-dna-results-show-kennewick-man-was-native-american.html?\\_r=1](http://www.nytimes.com/2015/06/19/science/new-dna-results-show-kennewick-man-was-native-american.html?_r=1), June 18, 2015.

Interview with Marissa G. Muller, *Fader*. "When is Fashion Going to Stop Appropriating from Native American Culture: Native American activist Kim TallBear weighs in on DSquared2's offensive #DSquaw show and fashion's obsession with Aboriginal people," <http://www.thefader.com/2015/03/31/dsquared-dsquaw-aboriginal-controversy-interview-kim-tallbear>, February/March 2015.

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### **CULTURAL ACTIVITIES**

Member and Web site Content Editor, [www.oaklakewriters.org](http://www.oaklakewriters.org), the Oak Lake Writers Society (Oceti Sakowin [Dakota, Lakota, and Nakota] writers' group), Oak Lake, South Dakota (2001-present).

### **TRIBAL MEMBERSHIP**

Enrolled, Sisseton-Wahpeton Oyate, Old Agency, South Dakota  
Formerly enrolled (eligible for enrollment), Cheyenne and Arapaho Tribes of Oklahoma

### **REFERENCES**

*References available upon request.*