|  |  |
| --- | --- |
| **ALBERTA HIGH SCHOOL MATH COMPETITION** |  |
| **Competitions: 2015 - Present** |  |
|  |  |
| 2015/16 Part 1 : [Questions](https://drive.google.com/file/d/0B5b6n_Nz71-rZVR1X0lYUFJPNE5TNnBCVVFsYXJUS2xaRmNj/view?usp=sharing) [Solutions](https://drive.google.com/file/d/0B5b6n_Nz71-rc19DV01tbloxb0pRRWstaFdnTnBEeE1iOXJR/view?usp=sharing) |  |
| 2015/16 Part 2 : [Questions](https://drive.google.com/file/d/0B5b6n_Nz71-rd0tzTDRrTl9GRVEwc084VkZGa3NsUHQ1NjlF/view?usp=sharing) [Solutions](https://drive.google.com/file/d/0B5b6n_Nz71-rNzRHcnFNZTl3QzVpQ0NMT0UzRGJGV1lUS0ZF/view?usp=sharing) |  |
|  |  |
| **Winners: 2015 - Present** |  |
|  |  |
| 2015/16 Part 1 : [2015-16 Part I Winners](https://drive.google.com/file/d/0B5b6n_Nz71-rZTVrODU3MklwT0RjMHc0eWozcWo2b2l3Mm13/view?usp=sharing) |  |
| 2015/16 Part 2 : [2015-16 Part II Winners](https://drive.google.com/file/d/0B5b6n_Nz71-rdDRWekwzZmsyS3JhNkRZZTd6YTJVWFlIRm9R/view?usp=sharing) |  |
|  |  |
| **Reports: 2015 - Present** |  |
|  |  |
| 2015/16: [Part 1](https://drive.google.com/file/d/0B5b6n_Nz71-rSE9sNUVZbmRPQ195TjNVdjVvWTFIUDZZeFc4/view?usp=sharing) [Part 2](https://drive.google.com/file/d/0B5b6n_Nz71-rOUJKMjNpWHBEcGc/view?usp=sharing) |  |
|  |  |
| [**Contest History (1957-2006)**](http://www.math.ualberta.ca/%7Eahsmc/history.pdf) |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |