1. Please check the description below that best portrays you:

☐ Adjacent landowner
☐ Faculty
☐ Staff
☐ Student
☐ Resident of Parkland County
☐ Resident of town of Devon
☐ Other (see next questions)

2. If you chose “Other” above, please let us know your connection to the Devonian Botanic Garden.

3. Please check the age category that you are in.

   ____ under 25  ____ 25-45  ____ 46-60  ____ over 60

4. How did you hear about this open house?

☐ Notice in the mail  ☐ Road sign
☐ Word of mouth  ☐ U of A website

5. Did the material that was presented help you understand how the University of Alberta plans its land assets to support new research, teaching and support facilities?

<table>
<thead>
<tr>
<th>Very Satisfied</th>
<th>Somewhat Satisfied</th>
<th>Neutral</th>
<th>Somewhat Dissatisfied</th>
<th>Very Dissatisfied</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

6. Did the material that was presented help you understand the current thinking for the Devonian Botanic Garden Sector Plan?

<table>
<thead>
<tr>
<th>Very Satisfied</th>
<th>Somewhat Satisfied</th>
<th>Neutral</th>
<th>Somewhat Dissatisfied</th>
<th>Very Dissatisfied</th>
</tr>
</thead>
<tbody>
<tr>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

Turn over …
7. Please comment on your impressions regarding the sector plan for the Devonian Botanic Garden districts:

District 1 – Garden Gateway:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

District 2 – Garden Collections:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

District 3 – Imrie Wetland:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

District 4 – Dyde House:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

District 5 – Nature Exploration:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

District 6 – Nature Discovery:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
8. Did the material presented help you to understand the current thinking behind circulation and facilities (Board #13)?

<table>
<thead>
<tr>
<th>Very Satisfied</th>
<th>Somewhat Satisfied</th>
<th>Neutral</th>
<th>Somewhat Dissatisfied</th>
<th>Very Dissatisfied</th>
</tr>
</thead>
<tbody>
<tr>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
</tr>
</tbody>
</table>

9. Do you see benefits to quality of environment, property values, and long-term protection of green space resulting from a sensitively and carefully planned garden such as the Devonian Botanic Garden? Please explain.

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

10. Please provide any further comments about the Devonian Botanic Garden sector plan.

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Materials presented this evening can be found at www.communityrelations.ualberta.ca. If you are unable to complete this evaluation tonight, you may return it by June 16, 2015 to:

Office of University Relations
University of Alberta
6-92 General Services Building
Edmonton, Alberta
T5G 2H1
phone: (780) 492-4345
e-mail: community.relations@ualberta.ca